

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AARYA PUBLIC SCHOOL, MADHA
2	AFFILIATION NO.(IF APPLICABLE)	1130811
3	SCHOOL CODE (IF APPLICABLE)	30755
4	COMPLETE ADDRESS WITH PIN CODE	NEAR SUNANDA SPINNING MILL, SOLAPUR ROAD, MADHA, SOLAPUR, MAHARASHTRA - 413209
5	PRINCIPAL NAME	Sagar Jivraj Thorat
6	PRINCIPAL QUALIFICATION	M.A. B.Ed. DSM PHd
7	SCHOOL EMAIL ID	apsmoffice@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7038052555

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.apsmadha.com/upload/files/2023082514203601%20Affiliation%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.apsmadha.com/upload/files/2023082514222602%20Copies%20of%20trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.apsmadha.com/upload/files/2023082514231303%20copy%20no%20objection.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.apsmadha.com/upload/files/2023082514241004%20copies%20of%20recognition%20RTE%20act%202009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.apsmadha.com/upload/files/2023082514273805%20Building%20Sefety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.apsmadha.com/upload/files/2023082618400806%20New%20Fire%20Safety%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.apsmadha.com/upload/files/2023082514294607%20Self%20Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.apsmadha.com/upload/files/2023082514302808%20Water%20certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.apsmadha.com/upload/files/2023082514341309%20Fee%20Structure.pdf

2	ANNUAL ACADEMIC CALENDER	https://www.apsmadha.com/upload/files/20230825143544APS%20Annul%20Calendar%202023-24%20.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.apsmadha.com/cms.php?id=34&pid=8
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.apsmadha.com/cms.php?id=36&pid=8
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.apsmadha.com/cms.php?id=129&pid=4

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sagar Jivraj Thorat
2	TOTAL NO. OF TEACHERS	15
	PGT	0
	TGT	5
	PRT	6
3	TEACHERS SECTION RATIO	15
4	DETAILS OF SPECIAL EDUCATOR	Yasmeen Iqbal Shaikh Kazi, BA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Mahesh Vyankatrao Deokate, MBBS

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	16	16	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/l8nOe5GIW2Y?si=T7ID0jMSUYz5eHjm